

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

* * *

BANK OF AMERICA, N.A.

Plaintiff,

SOUTHERN HIGHLANDS COMMUNITY ASSOCIATION, *et al.*

Defendants.

Case No. 2:16-cv-00474-APG-VCF

ORDER CERTIFYING CASE TO NEVADA ATTORNEY GENERAL

11 This case involves a constitutional challenge to Nevada state statutes, specifically Chapter
12 116. Pursuant to 28 U.S.C. § 2403(b) and Federal Rule of Civil Procedure 5.1(b), I hereby certify
13 to the Attorney General for the State of Nevada that the constitutionality of Chapter 116 has been
14 called into question in this action. Pursuant to Rule 5.1(c), the Attorney General for the State of
15 Nevada has sixty (60) days from the date of this Order to intervene in this action, if it chooses to
16 do so.

17 **IT IS THEREFORE ORDERED** that the Clerk of Court shall mail a copy of this Order
18 to the Attorney General for the State of Nevada, via certified mail, return receipt requested, at each
19 of the following addresses:

Hon. Adam Paul Laxalt
Office of the Attorney General
100 North Carson Street
Carson City, Nevada 89701

Hon. Adam Paul Laxalt
Office of the Attorney General
Grant Sawyer Building
555 E. Washington Avenue, Suite 3900
Las Vegas, Nevada 89101

27 || DATED THIS 9th day of March, 2016.

**ANDREW P. GORDON
UNITED STATES DISTRICT JUDGE**

